

1 QUARTER; THENCE NORTH TWENTY-FIVE (25) FEET; THENCE NORTH 89
2 DEGREES 45 MINUTES WEST 201 FEET; THENCE SOUTH TWENTY-FIVE
3 (25) FEET; THENCE SOUTH 89 DEGREES 45 MINUTES EAST 201 FEET TO
4 THE POINT OF BEGINNING, FOR THE PURPOSE OF INGRESS AND
5 EGRESS.

6 LESS AND EXCEPT:

7 A TRACT OF LAND SITUATED IN THE SOUTH HALF OF THE SOUTH
8 HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST
9 QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 13 WEST,
10 PULASKI COUNTY, ARKANSAS, SAID TRACT OF LAND BEING MORE
11 PARTICULARLY BOUND AND DESCRIBED AS FOLLOWS; BEGINNING
12 AT A FOUND IRON PIN AT THE INTERSECTION OF THE EXISTING
13 WEST RIGHT-OF-WAY LINE OF JOHN BARROW ROAD WITH THE NORTH
14 RIGHT-OF-WAY LINE OF TANYA DRIVE; THENCE NORTH 88 DEGREES
15 14 MINUTES 34 SECONDS WEST ALONG SAID NORTH RIGHT-OF-WAY
16 LINE 22.62 FEET; THENCE ALONG THE PROPOSED WEST RIGHT-OF-WAY
17 LINE OF JOHN BARROW ROAD THE FOLLOWING COURSES AND
18 DISTANCES: NORTH 21 DEGREES 28 MINUTES 34 SECONDS EAST 41.61
19 FEET; THENCE NORTH 05 DEGREES 01 MINUTES 41 SECONDS WEST 75.54
20 FEET; THENCE NORTH 88 DEGREES 11 MINUTES 06 SECONDS WEST 15.00
21 FEET; THENCE NORTH 01 DEGREE 48 MINUTES 54 SECONDS EAST
22 25.76 FEET TO THE SOUTH LINE OF TRACT 9, MORRIS MANOR
23 ADDITION TO THE CITY OF LITTLE ROCK, PULASKI COUNTY,
24 ARKANSAS, AS RECORDED IN PLAT BOOK 28, PAGE 62: THENCE SOUTH
25 88 DEGREES 19 MINUTES 34 SECONDS EAST ALONG SAID SOUTH TRACT
26 LINE 32.68 FEET; THENCE SOUTH 01 DEGREES 50 MINUTES 26 SECONDS
27 WEST ALONG THE EXISTING WEST RIGHT-OF-WAY LINE OF" JOHN
28 BARROW ROAD; SAID LINE LYING THIRTY (30) FEET WEST OF THE
29 CENTERLINE OF JOHN BARROW ROAD, 140.00 FEET TO THE POINT OF
30 BEGINNING.

31 **Section 2.** Funding for the project is from the 2013 Capital Improvement Bonds for Streets and
32 Drainage. The purchase price for the property is Eighty Thousand Dollars (\$80,000.00). Cost for title
33 work, acquisition services, documents and environmental assessment work are included in the previously
34 authorized project amount.

1 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
4 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
5 resolution.

6 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
7 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

8 **Section 5.** This resolution will be in full force and effect from and after the date of its adoption.

9 **ADOPTED: March 1, 2016**

10 **ATTEST:**

APPROVED:

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13 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

14 **APPROVED AS TO LEGAL FORM:**

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16 _____
17 **Thomas M. Carpenter, City Attorney**

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